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1
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     PAUL S. COOK
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     California State Bar No. 79010
     United States Attorney's Office
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6
     Attorneys for Plaintiff
7
     United States of America
8
                       UNITED STATES DISTRICT COURT
9
                      SOUTHERN DISTRICT OF CALIFORNIA
10
      UNITED STATES OF AMERICA, Criminal Case No. 07cr3030-JAH
                          Plaintiff, )
11
                                        NOTICE OF APPEARANCE
12
                v.
13
     TAMERA ANNE PRAZMA,
14
                          Defendant. )
15
16
      TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:
17
         I, the undersigned attorney, enter my appearance as lead
      counsel in the above-captioned case. I certify that I am
18
19
      admitted to practice in this court or authorized to practice under
20
      CivLR 83.3.c.3-4.
21
        The following government attorneys (who are admitted to
22
      practice in this court or authorized to practice under CivLR
23
      83.3.c.3-4) are also associated with this case, should be listed
24
      as lead counsel for CM/ECF purposes, and should receive <u>all</u>
25
     Notices of Electronic Filings relating to activity in this case:
26
        Name - "None"
27
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1	Effective this date, the following attorneys are no longer
2	associated with this case and should not receive any further
3	Notices of Electronic Filings relating to activity in this case
4	(if the generic "U.S. Attorney CR" is still listed as active in
5	this case in CM/ECF, please terminate this association):
6	Please call me if you have any questions about this notice.
7	DATED: December 7, 2007.
8	Respectfully submitted,
9	KAREN P. HEWITT United States Attorney
10	s/Paul S. Cook
11	PAUL S. COOK Assistant United States Attorney
12	Attorneys for Plaintiff United States Actorney Attorneys for Plaintiff United States of America
13	Email: paul.cook@usdoj.gov
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1	UNITED STATES DISTRICT COURT
2	SOUTHERN DISTRICT OF CALIFORNIA
3	UNITED STATES OF AMERICA,) Case No. 07cr3030-JAH
4	Plaintiff,)
5	v.)
6) CERTIFICATE OF SERVICE TAMERA ANNE PRAZMA,)
7	Defendant.
8)
9	IT IS HEREBY CERTIFIED THAT:
1011	I, PAUL S. COOK, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.
12	I am not a party to the above-entitled action. I have caused service of NOTICE OF APPEARANCE on the following parties by
13	electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.
14	Stephen Demik
15	Federal Defenders
1617	I hereby certify that I have caused to be mailed the foregoing, by the United States Postal Service, to the following non-ECF participants on this case:
18	None.
19	the last known address, at which place there is delivery service
20	of mail from the United States Postal Service.
21	I declare under penalty of perjury that the foregoing is true and correct.
22	Executed on December 7, 2007.
23	<u>s/Paul S. Cook</u> PAUL S. COOK
24	PAUL S. COOK
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